

76A638A CE#803 8-63

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 WILLIAM A. JENSEN, SUPT OF BUILDING

BUILDING ADDRESS	23521 S. Pine Forest Lane
LOCALITY	CARSON
NEAREST CROSS ST.	

FOR APPLICANT TO FILL IN	
BUILDING ADDRESS	23521 S. Pine Forest
LOT NO.	38 BLOCK
TRACT	29420
SIZE OF LOT	58 x 100
USE OF EXISTING BLDG.	
OWNER	Normandie Park TEL. DA3-9100
ADDRESS	16901 So. Western, Garden
ARCHITECT OR ENGINEER	E.L. Pearson TEL. SP2-2481
ADDRESS	343 Hawthorne Way
CONTRACTOR	R.A. Watt, Incorporated TEL. DA3-9100
ADDRESS	16901 So. Western, Garden

DISTRICT NO.	12	GROUP	2	TYPE CONST.	I	PROCESSED BY	Almonds
STATISTICAL CLASSIFICATION	CLASS. NO. 0 DWELL. UNITS 1		SEWER MAP BK PG				
WATER CERTIFICATE:	NOT REQUIRED <input type="checkbox"/>		RECEIVED <input type="checkbox"/>				
MAP NO.	4231	HIGHWAY (CIRCLE)	STATE MAJOR SECOND, LOCAL				
USE ZONE	R-2	SPECIAL CONDITIONS	P.P. 14215				
BUILDING SETBACK	YARD	HWY	STREET NAME		EXIST. WIDTH		
FRONT P. L.	20'						
SIDE P. L.							

DESCRIPTION OF WORK			
NEW <input checked="" type="checkbox"/>	ADD	ALTER	REPAIR
SQ. FT. SIZE	2295	NO. OF STORIES	2
USE OF STRUCTURE	Residence		
	Plan 4004 DR		
SIGNATURE OF APPLICANT	<i>C. Schuch</i>		
VALUATION \$	26,400.00		

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	5/10/65	<i>[Signature]</i>
FRAME: FIRE STOPS, BRACING, BOLTS	7/12	
FURNACE: LOCATION, GAS VENT, DUCTS	7/12	
LATH. INT.	7/12	
LATH. EXT.		<i>[Signature]</i>
HOUSE NUMBER CORRECT AND POSTED	8-26-65	
FINAL		

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE: *R.A. Watt*
 ADDRESS: 16901 So. Western, Garden

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER
 PERMIT VALIDATION CK. M.O. CASH

PLAN CHECK VALIDATION CK. M.O. CASH
 1003505 APR 21 2 3 A 49.00

PERMIT VALIDATION CK. M.O. CASH
 1003513 APR 21 1 A 98.00

J. Lewis

INSPECTOR COPY

76A638A CE#803 8-84 APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN
BUILDING ADDRESS 23521 S. Pineforest
LOT NO. 38 BLOCK
TRACT 29420
OWNER RA Watt Inc
ADDRESS 16901 S. Western Ave
CITY Burbank
DESCRIPTION OF WORK
NEW ADD ALTER X REPAIR DEMOLISH
NO. OF STORIES 2 NO. OF FAMILIES
SIGNATURE OF APPLICANT Calvin Schumbert
VALUATION \$ 100
P.C. FEE \$ NO Fee PMT. FEE \$ 400
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION...

BUILDING ADDRESS 23521 S. Pineforest Ln
LOCALITY CARSON
DISTRICT NO. 12 GROUP I TYPE CONST. II
STATISTICAL CLASSIFICATION CLASS NO. 8 DWELL UNITS 1
USE ZONE R-2 MAP NO. 4231 SPECIAL CONDITIONS PP 14215
BLDG. SETBACK FROM FRONT PROP. LINE OF (STREET)
TYPE OF HIGHWAY EXISTING WIDTH SETBACK FROM C.L. HIGHWAY + YARD = TOTAL
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)
CORNER CUTOFF YES NO
SEE REVERSE SIDE FOR SPECIAL APPROVALS
APPROVALS DATE INSPECTOR'S SIGNATURE
FOUNDATION, LOCATION FORMS, MATERIALS 6/28/65 W. Lewis
FRAME, FIRE STOPS, BRACING BOLTS 7/12/65 W. Lewis
FURNACE: LOCATION GAS VENT. DUCTS 7/12/65 W. Lewis
LATH. INT. 7/12/65 W. Lewis
LATH. EXT.
HOUSE NUMBER CORRECT AND POSTED 8-26-65 W. Lewis
FINAL

INSPECTOR COPY

PLAN CHECK VALIDATION CK. M.O. CASH PERMIT VALIDATION CK. M.O. CASH

LACo 48893 JUN 25 4 4 A

LACo 49413 JUN 28 1 A 4.00 \$

Handwritten signature

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 WILLIAM A. JENSEN, SUP'T OF BUILDING

BUILDING ADDRESS	23521 S. PINEFOREST LANE		
LOCALITY	LOMITA		
NEAREST CROSS ST.	NORMANDIE & SEPULVEDA		
OWNER	R. A. WATT		
MAIL ADDRESS	16901 S WESTERN		
CITY	GARDENA	TEL. NO.	
CONTRACTOR	SAFEGWAY PLBG. & HTG.		
ADDRESS	BOX 526		
CITY	NORWALK	TEL. NO. UN 82233	
CONTRACTOR'S REGISTRATION NO.	142934	STATE COUNTY	<input type="checkbox"/>
DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	L	Ple	R.A. Watt
INDUSTRIAL WASTE APPROVAL			
INSPECTION RECORD			
RANGE	75		
W. H. -30	30		
W. H. -50	45		
DRY	20		
L. L.	25		
BBQ	50		
REF	3		
FAU.			
APPROVALS			
	DATE	INSPECTOR'S SIGNATURE	
UNDER SLAB WORK	5/7		
ROUGH PLUMBING	7/1		
GAS PIPING	7/12		
GAS VENT			
HOT WATER HEATER	8-26-65	Jill	
PLUMBING FIXTURES			
GAS TEST	8/3	W. Jensen	
UTILITY CO. NOTIFIED	9-3-65	Jill	
FINAL	8-26-65	Jill	

INSPECTOR COPY

FOR APPLICANT TO FILL IN			
NUMBER	FIXTURE OR ITEM	EACH	FEE
3	WATER CLOSET	\$1.25	3 75
1	BATH TUB	1.25	1 25
2	SHOWER	1.25	2 50
3	LAVATORY	1.25	3 75
1	SINK	1.25	1 25
1	DISHWASHER	1.25	1 25
	LAUNDRY TUB	1.25	
1	CLOTHES WASHER	1.25	1 25
1	WATER HEATER	1.50	1 50
1	GAS SYSTEM 7 OUTLETS	1.50	1 50
2	OUTLETS OVER 5 PER SYSTEM	.30	60
1	BAR SINK		1 25

PERMIT	\$	2 00
TOTAL FEE		21 85

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *R.A. Watt*

VALIDATION
 CK. M. O. CASH ROBERT A. WOOD
 SUPERVISING MECHANICAL ENG'R
 #1643 05/04/1965
 No 16433 MAY 4 5 A 21.85 P

Handwritten signature

APPLICATION FOR PERMIT
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, County Engineer
 WILLIAM A. JENSEN, Sup't of Building

SEWER-SEWAGE DISPOSAL

1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. 38								
BLOCK	TRACT 29420								
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT 1								
USE OF BUILDINGS	Res								
CONTRACTOR	B. Lume								
ADDRESS	13000 Casanova Ave								
CITY	La Mirada TEL. NO. 9410289								
REGISTRATION NO.	C42157540 STATE COUNTY								
NO.	DESCRIPTION OF WORK FEE								
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00 5								
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00								
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00								
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00								
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00								
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00								
<p>OWNER'S AUTHORIZATION</p> <table border="1"> <tr> <td>PERMIT</td> <td>\$</td> <td>2</td> <td>00</td> </tr> <tr> <td>TOTAL FEE</td> <td></td> <td>7</td> <td></td> </tr> </table>		PERMIT	\$	2	00	TOTAL FEE		7	
PERMIT	\$	2	00						
TOTAL FEE		7							
<p>I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.</p> <p>SIGNED THIS <u> </u> DAY OF <u> </u> 19<u> </u></p> <p>OWNER OR OWNERS AGENT <u> </u></p> <p>ADDRESS <u> </u></p> <p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.</p> <p>I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.</p> <p>SIGNATURE OF PERMITTEE <u> </u></p>									

BUILDING ADDRESS	23521 Pinehurst Lane		
LOCALITY	Namandie & Sepulveda		
NEAREST CROSS ST.			
OWNER	R A Watt		
MAIL ADDRESS			
CITY	TEL. NO.		
DISTRICT NO.	GROUP	MAP BK PG	PROCESSED BY
12	T		W...
CONNECTION DATA			
STATION	6+84	DEPTH	
MANHOLE REFERENCE		UPPER LOWER	
TYPE OF CONNECTION	CURB P.L.	LENGTH FROM M.L. TO P.L.	
CO. IMP. NO.		P.C. NO. JOB NO. 7037	
TRUNK PERMIT NO.		ROAD PERMIT NO.	
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO. DATE
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE FEE			
REIMBURSEMENT FEE			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		7/15/65	W...
CONNECT ADDITIONAL BUILDING OR WORK			
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD			
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
DISCONNECT PLUG AND ABANDON HOUSE SEWER			
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>			

INSPECTOR COPY

VALIDATION
 CK. M. O. CASH **ROBERT A. WOOD**
 SUPERVISING MECHANICAL ENGINEER

LACo 60933 JUL 14 1965 7.00 \$

[Handwritten Signature]

